

Jan. 2 Council met in regular session with all members present. Minutes of last meeting were read and approved. Applications were received from Stockmans, Montana, and New Evans Bar for a license, moved by Moore & seconded by Oelkers to issue a license motion carried. Alex Damm stated that he would assist Bob Gustafson in installing a traffic light and council told him to purchase from Culbertson Imp. any cable necessary. Clerk reported that Roland Roberts had lost warrant 4804 and clerk was instructed to issue another one. Moved by Damm & seconded by Moore to purchase 2-7.10 x 15 6 Ply tires motion carried. The following bills were referred to the auditing committee and ordered paid.

Water Fund:

Public Emp. S.S	56.54
Ind. Accid. Bd	10.09
Pub Emp Ret.	58.50
State of Montana	6.24
Dr of Int Revenue	114.90
Culbertson Motor	28.20
Mc Kinney Bros	22.95
Roland Roberts	30.00
W.S. Darley	11.13
Mont. Dak Util	68.14
Skasol Corp	14.00
Carr O' Neil	52.60
Lindsay Bros.	549.00
Husky Hi Power	50.87
E.F. Garbe	50.00
Chas Pennell	200.00
Moore's Conoco	9.50
Fred Park	9.00

Street Fund

Millers St Decor.	202.50
Sorby Imp	14.35
W.S. Darley	63.10
Fred Park L. Kao	6.40

General Fund:

Pub. Emp. S.S.	65.50
Pub Emp Ret.	5.97
Paterson Agcy	57.00
Mont. Dak Util	238.04
Mt States T & T	1.76
Ray Schledewitz	27.57
Oelkers S.S.	8.47
Alex Luft	71.00

Police:

Ind/ Accid. Bd	16.50
Pub Emp Ret.	49.50
State of Mont.	2.49
Dr of Int Revenue	59.00
Cul. Motor sales	10.00
Alex Damm	320.26

Library:

Mrs K Garbe	17.50
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Sewer Revenue

Mont. Dak Util	5.85
Husky Hi Power	26.64
E.F. Garbe	15.00
Chas Pennell	52.12
Fire Dept:	
Miracle Gas	40.05

Alex Luft informed the council unless he got a raise he would quit. No action taken.

No further business meeting adjourned.

Clerk*



Mayor



Feb. 5 1962 Council met in regular session with all members present. Minutes of last meeting were read and approved. Payment to Ammerican State Bank of Minot for \$1250.00 was moved by Moore & seconded Damm motion carried. Athletic Club presented a proposal to the Town Council that the Athletic Club build a swimming pool and that it be leased to the town and that the Town of Culbertson pay for its operation but that all receipts be given to the athletic Club to help pay for its construction. It was moved by Moore to accept the proposal provided that all contracts and leases meet all legal requirements, construction meets State Board of Health approval and the Town of Culbertson can find a suitable loaction, motion seconded by Martin Damm, carried. The following bills were referred to the auditing committee and ordered paid.

General Fund:

Mont. Dak Util	244.07
Ray Schledewitz	27.53
Mt States Tel	3.58
Alex Luft	7.00
Gamble Store	32.43
Monarck Lbr Co	11.82

Street Fund

White Sheet Metal	3.00
Culbertson Imp.	16.40
Mont. Dak Util	26.56
Amercian St Bk	1250.00

Police Fund

Peter Houck	12.50
Alex Damm	319.92
New Evans Cafe	11.20

Sewer Revenue

Mont. Dak Util	8.10
Chas Pennell	51.71
E. F. Garbe	15.00

Park Fund

Mont Dak Util	2.16
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Water Fund

Sabys Auto Wrecking	100.00
Mc Kinneys Brso	12.25
Thompson Stolee	62.79
Culb State Bk	90.00
Donald Forsythe	16.50
Gary Nay	13.50
Mont. Dak Util	77.11
Cont. Oil Co	51.87
Rockwell Mfg. Co	109.15
Chas Pennell	200.00
Moores Conoco	6.50
E. F. Garbe	50.00
Basin Tire Sales	58.36
Born Plumbing	26.40
Rockwell Mfging	58.69
Fairbanks Morse	5.18
Tom Marchwick	126.00
R. B Roberts	30.00

Library Fund

Mrs E. F. Garbe	17.50
Thomas Bourgey	9.54

No further business meeting adjourned.

E. F. Garbe Clerk E. F. Garbe

Mayor Robert Trager

March 5 1962 Council met irregular session with all members present. Minutes of last meeting were read and approved. Mrs Tom Finnicum and Alex Damm representing the athletic club appeared before the council in regard to the swimming pool. It was moved by Moore and seconded by Schledewitz not to accept the swimming pool contract without further clarification from Mr Vingint., motion carried. The sewer line in front of Martin Damm was discussed and it was decided to have same repaired as soon as possible. Clerk was instructed to advertise for water superintendent to replace Mr Pennell who was retiring because of ill health. Two insertions to be placed in local paper and council to meet in special session March 19 to consider applicants. The following bills were referred to the auditing committee and ordered paid.

General:

Alex Luft	7.00
Miracle Gas	390.05
Mont. Dak Util	261.44
E. F. Garbe	2.00
Ray Schledewitz	27.53
Alex Damm	319.97
Mont. Pub. Retir.	57.64

Police Fund

Peter Hauck	20.00
Mt States T & T	1.27

Sewer Revenue

Gus Born	4.03
Husky HiPower	25.90
Mont. Dak Util	6.30
E. F. Garbe	15.00
Chas Pennell	51.71
Don Forsyth	17.25
Gary Nay	9.75

Park Fund

Mont. Dak Util	8.10
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Fire Dept.

Mont. Dak Util	45.34
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Water Fund

Western Union	1.43
G N Railway	2.26
Husky Hi-Power	113.78
Cont Oil Co	34.58
R B Roberts	30.00
F B Morse Co	58.34
Mc Kinney Bros.	4.85
Carr O' Neil	52.60
Mont. Dak Util	81.30
E. F. Garbe	50.00
Chas Pennell	200.00
Mont Pub Emp Ret.	64.40
Tom Saby	200.00

Library Fund

American Heritage	11.79
Christ. Herald B Shelf	3.19
Bro-Dart Ind.	11.55
Mrs K Garbe	17.50
Double Day	4.70
Thomas Bouragey Co	40.01

Street Fund

Snow Line Tree Co	33.00
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No further business meeting adjourned.

Clerk *E. Damm*

Mayor *Robert Troger*

March 19 Council met in special session with all aldermen present. Purpose of meeting to consider and interview applicants for the job of Water Supt. Four applications were received, Fred Park, Mike Stanford, Harry Mc Cormick and Mr Portra Bainville. Fred Park & Harry Mc Cormick were available for interview and after considerable discussion it was decided to offer the job to Fred Park. Mr Park wanted to know when he could expect a raise as he was informed that the salary to start with would be \$325.00. The council felt that his work warranted a raise it would be offered in due time but also stated that it would be possible to earn extra money for street work if he found possible time. Mr Park after due consideration stated he would accept the job and was informed by the council to start at once to read the meters and work with Mr Pennell starting April 1st. Clerk was instructed to order 600' of 4" transit pipe with couplings.

No further business meeting adjourned.

Clerk

G. G. Gable

Mayor

Robert Hoeger

April 2nd Council met in regular session with all members present. Mike Stanford, Henry Kilsdonk, Robert Smith, Len Waldhausen, & Harry Mc Comick were given consideration for the job of Water Supt. After discussion and interviews it was moved by Oelkers and 2nd by Damm to hire Harry Mc Cormick at \$325.00 a month. Motion carried. Wm Krall told the council that the Fed. government had a tract of land of about 49A boarding the river east of the bridge that could be purchased by the town, it was moved by Sledewitz and and seconded by Moore to give the Mayor authority to purchase same motion carried. A building permit was presented by Sterling Mc Kinney to build a building adjoining the Standard Oil Station on Main street and that an underground tank be installed on the Blvd. permit granted. It was moved by Moore and & 2nd by Oelkers to have school advertise a tract of land for sale to be used a swimming pool site motion carried. It was agreed to have the water truck overhauled at Corral Motors and clerk was instructed to write Webster concerning the valves at the water plant. Clerk also was instructed to write to the State Board of health as to specification for a gas chlorinator. The following bills were referred to the auditing committee and ordered paid.

General Fund

Alex Luft	7.00
W S Darley	11.35
Lystads Exterm	90.00
Mont. Dak Util	254.27
Ray Schledewitz	27.53
Alex Damm	319.92
Dr of Int Rev.	59.10
Pub. Emp. Ret.	58.19
" " S.S.	30.00
Ind. Accid.	16.50
State of Mont.	8.73

Water Fund

Don Forsythe	31.50
Husky Oil Co	9.25
Cont. Oil Co	17.29
R B Roberts	30.00
Mc Kinney Bros	66.51
Mont. Dak Util	73.33
E.F. Garbe	50.00
Chas Fennell	200.00
Dr of Int. Rev.	114.90
Public Emp Ret.	59.94
" " S S	31.02
Ind. Accid.	13.16
Gary L Kao	8.25
Gary Nay	36.00

Sewer Revenue

Husky Oil Co	25.90
Mont. Dak Util	5.40
E.F. Garbe	15.00
Chas Fennell	51.71
Lewis Kao	8.25
Marchwick Excav.	168.00

Police Fund

Pete Houck	17.50
Eds Standard	4.40

Street Fund

Eds Standard	12.75
Alex Damm	51.00

Fire Dept.

Harold S.S.	2.55
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Park Fund

Gary Moore	30.00
Mont. Dak Util	8.40

Library Fund

Mrs K Garbe	17.50
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No further business meeting adjourned

Clerk *[Signature]*

Mayor *Robert Kruger*

May 7 Council met in regular session with all members present. Lewis Gobbs asked about the park area for the swimming pool, the council stated that no action could be taken until all legal details were worked out. B W. Whitmer of Wolf Point talked to the council about digging a well but wouldnt give any concrete prices our how much water he could find, also stated if we needed over 500 gallons per minute he wouldnt be interested A letter from the state board of health regarding a gas chlorinator was received and discussed. Council felt that the dump ground should be cleaned again and talked some about trying to get some person or organization to clean up outside the fence feeling that \$25.00 would be enough to get this taken care of. Conrad Green and Joe Helland felt that their water meters were not working right and the council adjusted their bills and asked the water Supt. to change meters. The following bills were referred to the auditing committee and ordered paid.

General Fund:

E. F. Garbe	2.00
Alex Luft	7.00
Gamble Store	45.06
Mt States T & T	4.84
Miracle Gas	74.10
R Ellerkamp	2.50
M. D. U.	255.77
Ray Schledewitz	27.53
Alex Damm	319.92
Pub Emp. Ret.	21.02

Street Fund

Oelkers S..S	24.28
Mc Kinney Bros	5.60
American State Bank	194.00
Sorby Imp.	60.81
N W Equip.	44.00
Alex Damm	48.00

Police Fund

Peter Houck	17.50
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Park Fund:

M D U	3.66
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Water Fund:

E. F. Garbe	50.00
Cont. Oil Co	33.59
Carr O Niel	52.60
Moore's Conoco	6.50
Pacific Hide & Fur	22.95
Oelkers S.S.	23.00
H. Mc Cormick	250.00
Gus Born	5.89
Lewis Kao	6.51
Corral Motors	340.38
Grinnell Co	34.58
M D U	115.40
Chas Pennell	200.00
G N RRY	3.39
Pub Emp Ret.	40.00
Mon Lbr Co	12.61
G N Rry	8.18

Sewer Revenue:

Garbe E.F.	15.00
Harry Mc Cormick	56.14
M D U	10.53
Chas Pennell	51.21

Library Fund:

Mrs K Garbe	17.50
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No further business meeting adjourned:

Clerk E. F. Garbe

Mayor Robert Treger

June 4 council met in regular session with all members present. Minutes of last meeting were read and approved. Mr Clauson representing the Osburn chemical company showed a film on rats & asked that his company be allowed to enter into a contract with the town of Culbertson, moved by Moore & seconded by Oelkers to accept their services at \$5.00 a month. Earl Weeks appeared before the council to protest on holes being dug on lot adjoining his on the south an left open making it a hazard for children, police was instructed to investigate. Wm Krall was present to inquire about the proposed swimming pool. It was moved by Schledewitz and seconded by Damm for the water superintendent to report on the purchases of bulk gasoline for the town truck motion carried. Moved by Damm and seconded by Schledewitz to have a block & 1/2 of 4" transite water main replace the present cast iron main on Patch street between Bruegger & Cowan Ave. and that Marchwick be hired to do same motion carried. The following bills were referred to the auditing committee and ordered paid.

<u>Water Fund:</u>	
E. F. Garbe	50.00
Chas Pennell	9.00
Texaco S.S.	62.95
Board of Health	90.00
Tom Finnicum	502.01
Mon. Dak Util	146.14
Carr O Neil	105.20
Culbertson State Bank	90.00
Alex Luft	7.00
Gus Born	29.72
Lewis Kao	6.00
Harry Mc Cormick	250.00

<u>Fire Dept.</u>	
Oelkers S.S.	8.38

<u>Police Fund</u>	
Chas Pennell	30.00

Police Fund	
<u>General Fund</u>	
Mont Livestock Assoc.	32.50
M,racle Gas	23.40
Mont. Dak Util	250.97
Lewis Kao	30.00
Alex Damm	319.92
Ray Schledewitz	27.53

<u>Sewer Revenue</u>	
E. F. Garbe	15.00
Harry Mc Cormick	41.97

<u>Library Fund</u>	
Mrs K Garbe	17.50

<u>Street Fund</u>	
Corral Motors	1.95
Mc Kinney Garage	9.00
Westland Truck Stop	15.00
Mon. Dak Util	10.44
Oelkers S.S.	9.16
Culbertson Imp.	16.30
Lewis Kao	1.00
Alex Damm	112.50

No further business meeting adjourned.

Clerk W. J. [Signature]

Mayor Robert [Signature]

July 2nd. Council met in regular session with all members present. Agroup living on Nugent street met with the council asking that the council ask the Highway Dept. to have this street sealed, they were advised that the council would contact the highway department. It was agreed that weeds and grass on vacant lots be cut and that property owners pay for same. It was moved by Oelkers and seconded by Damm to allow \$30.00 to be used for equipment at the Moores Park motion carried. Swimming pool was discussed but no action taken waiting for word from an attorneys ruling. Alex Damm asked for a raise it was moved by Oelkers and seconded by Moore to increase same to \$310.00 a month motion carried. The following bills were referred to the auditing committee and ordered paid.

General Fund

Mont. Dak Util	252.47
Alex Luft	7.00
Gaffeneys	7.36
Mt States Tel & Tel	10.90
J E Peterson Agcy	60.00
Alex Damm	316.73
Ray Schledewitz	27.53
State of Mont.	105.00
Searchlight	90.00
State of Mont.	2.49
Dr of Int. Revenue	59.10
Public Emp S.S.	50.00
" " Ret.	61.82

Street Fund

Oelkers S.S.	17.95
Gamble Store	11.25
Alex Damm	48.50
Mc Kinney Bros	1.85

Police Fund

New Evans Cafe	33.30
Peter Houck	12.50
J E Peterson	23.50
Ind. Accident	16.50

Library Fund

World Book	5.95
Mrs K Garbe	17.50

Water Fund

Mont. Dak Util	102.31
Grinnel & Co	20.22
Crane Ordway	5.95
E. F. Garbe	50.00
Culb Imp	7.03
Harry Mc Cormick	250.00
G.N. Rry	4.43
Hiway Texaco	10.50
Gamble Store	14.58
Conoco S.S.	1.00
Industrial Accid.	13.16
State of Mont.	2.88
Dr of Int Revenue	46.60
Public Emp S.S.	68.13
" " Ret.	16.30
Eds Standard	2.85
Gus Born	75.84
Marchwick Excav.	952.00

Sewer Revenue Fund

Mont. Dak Util	6.39
E. F. Garbe	15.00
J E Peterson	160.50
Harry Mc Cormick	41.87
Mon. Lbr Co	40.79

~~Park~~

Park Dept. Fund Fire	
Westland Truck Stop	4.75

Park Fund

U.S. Dept of Interior	10.00
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No further business meeting adjourned.

Clerk *E. J. Tabe*

Mayor *Robert Drayner*

August 6 1962 Council met in regular session with all members present. Minutes of last meeting were read and approved. Mrs Walter rasmussen asked that her water bill be adjusted as the town had used the water to settle ditch, Moved by Damm and 2nd by Schledewitz that the minnumum be charged that month motion carried. A delegation met with the council in regard to having muddy water in the mains after a lengthy discussion council agreed that the well would be turned on sooner when this condition warrented it. The following bills were referred to the auditing committee and ordered paid.

General Fund

E. F. Garbe	1.90
Alex Luft	7.00
Miracle Gas	43.95
Mont Dak. Util	246.77
Ray Schledewitz	27.53
Alex Damm	345.29

Street Fund

John Damm	120.00
Culb. Trsf.	233.50
Alex Damm	93.75

Fire Dept.

Peterson Agcy.	54.36
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Library Fund

Mrs. K Garbe	17.50
Thomas Bourgey	45.75

Police Fund

Mt States T & T	4.02
Peter Houck	21.80

Park Fund

Aurius Bertelson	30.00
Ronie Ellerkamp	15.00
Ronie Moore	13.00

Water Fund

E. F. Garbe	50.00
Lewis "ao	7.25
Born Plumbing	6.85
Hiway Texaco	20.35
Mc Kinney Motors	14.10
Marchwick Excavating	425.00
Richland Upholstry	18.00
Shirely Onstad	48.31
Mont. Dak Util	104.06
Grinnel of Pacific	615.94
Carr O'Neil	105.20
Harry Mc Cormick	250.00
Westland Truck Stop	4.45
G.N. Rry	6.66
Mont. Public Serv.	6.00

Sewer Revenue Fund

E. F. Garbe	15.00
John Damm	10.00
Born Plumbing	18.00
Mont. Dak Util	5.85
Harry Mc Cormick	41.84

No Further business meeting adjourned.

Clerk *E. F. Garbe*

Mayor *Robert Loeper*

After discussing the budget for the next fiscal year the council established the following levies: Sewer Imp. 7 $\frac{1}{2}$ Mills

Water	"	5	"
Genral		20	
Street		9	
Park		3	
Library		1 $\frac{1}{2}$	

4th
 Sept. 3rd Council met in regular session with all aldermen present. Mr Alvin Jensen representing Wenzel & Co talked to the council in regard to hiring an engineer to conduct a preliminary survey to find a suitable water supply for the Town of Culbertson, it was moved by Moore & seconded by Oelkers to hire them for \$2,000.00 and they promised a survey would be completed in a six weeks period all aldermen voted in favor of motion. Clerk was instructed to notify Raymond Peterson that the house located due ~~west~~ ^{east} of the Mt. States Tel & Tel Co could not be inhabiting again until sewer was installed. Clerk was also instructed to write to Steve Ruffato to have copper pipe installed from the street to his house located on lot 8 block 14 Original Townsite of Culbertson. It was moved by Schledewitz and seconded by Damm that J E Peterson insurance company renew insurance on Alex Damms car used for police purpose, motion carried. Moved by Moore and seconded Damm to have clerk write an Atty in regard to the possibility of selling part of a street located on Patch street between Franklin & Park Ave. upon vote Schledewitz and Oelkers abstained from voting. The following bills were referred to the auditing committee and ordered paid.

General Fund:

Ray Schledewitz	27.53
Alex Damm	345.29
Mont. Dak Util	281.55
Alex Luft	7.00
Pub. Emp. Ret.	74.02
Mon. Lbr Co.	22.75

Street Fund:

Oelkers S.S.	20.58
Lewis Kao	4.82
Alex Damm	55.50

Police Fund:

Mt States Tel & Tel	5.23
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Fire Dept.

N W Fire Appart.	10.79
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Water Fund:

E. F. Garbe	50.00
Texaco Hiway S.S.	3.70
Harry Mc Cormick	250.00
Mont. Dak Util	125.62
Carr O' Neil	78.90
Culbertson Imp.	44.16
Oelkers S.S.	14.19
Public Emp. Ret.	35.50
Conoco S.S.	8.90
G.N. Rry.	15.49

Sewer Revenue:

E.F. Garbe	15.00
Harry Mc Cormick	41.84
Mont. Dak Util	6.93

Library Fund:

Bro- Dart Ind.	10.75
Mrs K Garbe	17.50

No further business meeting adjourned.

Clerk E. F. Garbe

Robert L. Jones Mayor.

Oct. 1 Council met in regular session with alderman Schledewitz absent. Resolution 124 which is part of these minutes was introduced and moved by Moore for adoption, seconded by Olekers all voting in favor of same.

The following bills were referred to the auditing committee and ordered paid.

General Fund

~~xxxxxx~~
 Osborne Exterminator 75.00
 Alex Luft 7.00
 Ray Schledewitz 27.53
 State of Mont. 7.89

Street Fund

Mont. Dak Util 247.37
 Westland Truck Stop 3.98

Sewer Revenue

E. F. Garbe 15.00
 Mont. Dak Util 6.93
 Rodney Kilsdonk 4.50
 Harry Mc Cormick 41.84
 Pub Emp. Ret. 24.76
 " " S.S. 52.50
 Dr. Int. Rev. 31.10
 Ind. Accident 11.06

Library Fund

Mrs K Garbe 14.89

Water Fund

E. F. Garbe 50.00
 Mont. Dak Util 106.72
 Robert Nay 10.50
 Romie Ellerkamp 39.65
 Sidney Radiator 11.00
 Hiway Texaco 15.65
 Mc Kinney Motors 20.60
 Harry Mc Cormick 250.00
 Gamble Store 24.42
 Marchwick Excavating 54.00
 Gust Born 3.85
 Pub Emp. Ret. 30.00
 " " S.S. 70.00
 Dr. of Int. Rev. 70.00
 Ind. Accid. 20.00

Police Fund

Mt States Tel & Tel 12.31
 Peter Houck 35.00
 Alex Damm 345.29

Water Supt was instructed to flush out the water tanks.

No further business meeting adjourned.

Clerk

E. F. Garbe

Mayor

Robert Hoeger

Nov. 5 1962 Council met in regular session with all aldermen present. Minutes of last meeting were read and approved. Otto Hansen asked what the policy was for the town to furnish water and sewer in a new district, council told him they would have to determine the cost before any commitments could be made however the property owner would have to share part of the expenses. Robert Gustafson appeared before the council and stated that the M D U was planning a power line expansion and felt the council should contact the president of the company stating our problems and ask that a new line be built that Culbertson would have more than one source of energy in case of storms.

The council upon motion of Schledewitz and 2nd by Damm asked that Harry Mc Cormick attend water school at Bozeman with a \$100.00 expense account allowance motion carried. It was moved by Moore and seconded by Damm that Culbertson pay this years dues to the Montana Municipal League motion carried.

Alvin Jensen of the Wenzel Engineering Co appeared before the Council and explained the preliminary survey made for the improvement of Water Supply. The following bills were referred to the auditing committee and ordered paid.

General Fund;

Alex Damm 308.22
 Ray Schledewitz 27.53
 Alex Luft 7.00
 M. D. U. 66.05

Street Fund

Oelkers S.S. 6.30
 Grogan Rob. Lbr 1.73
 M D U 181.32

Library Fund

Mrs K Garbe 17.50
 Thomas Bouregy 24.59
~~Crane-Ordway~~
 Historical Society 5.00

Police Fund

Alex Damm 37.07
 Mt States T & T 3.58

Fire Dept.

Miracle Gas 18.38
 Culb Motor Sales 3.08
 Miracle Gas 14.40

Water Fund

Ind. Accid. 6.14
 Hart Motor 3.45
 Joes Husky 12.47
 Oelkers S S 13.00
 N W Supply 177.90
 Fairbanks Mor. 20.45
 Culb. Imp. 5.56
 Mc Kinney Motors 17.95
 E. F. Garbe 50.00
 Harry McCormick 250.00
 Skasol Corp. 7.00
 Gus. Born 4.10
 Shirely Onstad 24.72
 M D U 34.66
 Crane Ordway 34.00
 Western Union 4.18
 Robert Nay 6.00
 Husky Oil 20.44
 Frontier Irrg. 12.50
 March. Excav. 54.00
 Alex Damm 52.50
 Harry Mc Cormick 100.00

Sewer Revenue

E. F. Garbe 15.00
 H Mc Cormick 41.84
 Genes Elect. 18.00
 M D U 5.85
 Husky Oil 15.00

No further business meeting adjourned.

Clerk *E. Garbe*

Mayor *Robert Troeger*

APPLICATION DATA (Continued)

ENGINEERING INFORMATION (Continued)

8. Analysis of planning costs shown in Item 6

	PRELIMINARY	FINAL
a. Field work	\$ 1,000.00	\$ 3,500.00
b. Office work	1,000.00	5,700.00
c. Other expense		
Total estimated planning cost	\$ 2,000.00	\$ 9,200.00
d. Advance requested	\$ 2,000.00	\$ None
e. Applicant contribution	\$ None	\$ None

9. Check present status of site acquisition:
 Selected Not selected Under option Acquired

10. Plan Preparation (Attach statement showing the following):

- a. Briefly describe planning work to be financed by the requested advance, indicating planning data and documents to be prepared. *See Attached Letter*
- b. Indicate briefly what, if any, related planning work has been performed to date.
- c. State whether engineering contract has been entered into: No Yes, on (Date) _____
- d. State whether plans will be prepared by contract or by Applicant's forces. *By Contract*

11. Does the advance requested include funds:

- a. To reimburse the Applicant for any disbursements made or to defray any costs incurred prior to the date of the application? Yes No
- b. To defray the cost of any contract entered into or to be entered into by the Applicant prior to approval of the application, if in such contract the Applicant is obligated to finance the preliminary plan preparation from other funds? Yes No

12. a. Preliminary plan preparation will be started in 10 calendar days after receipt of notification of approval of the advance and will be completed in 90 calendar days thereafter. The preparation of final plans and specifications will be started in _____ calendar days after approval of preliminary plans, and completed in _____ calendar days. *1963*

b. Date within which Applicant will initiate construction of the proposed public work. _____

13. All proposed public work must conform to any applicable over-all State, local or regional plan. Attach a statement of approvals from applicable bodies. Is there a Civil Defense Plan for your locality?
 Yes No. If yes, is the improvement contemplated by the proposed planning included in such Civil Defense plan? Yes No

14. If the proposed public work comprises school facilities, state whether any reorganization or consolidation of Applicant School District is contemplated.
Not Applicable

15. If the proposed public work comprises either water or sewer facilities, state whether the Applicant owns and operates any such system at this time.
The Town of Colerain presently owns and operates a water system.

If sewage facilities are contemplated by this application, is the present water system, including supply, adequate to assure operation of the proposed facility?

FINANCIAL INFORMATION

16. Indicate sources of funds and amount from each source to finance the proposed public work and attach a copy of latest financial statement.

a. Cash on hand	\$ None
b. General obligation bonds - authorized	None
General obligation bonds - to be authorized	79,000.00
c. Revenue bonds - authorized	None
Revenue bonds - to be authorized	79,000.00
d. Assessment or Improvement bonds - authorized*	
Assessment or Improvement bonds - to be authorized*	
e. Other sources (Specify) _____	

Total \$ 158,000.00

* Attach description of methods of assessment, i.e., front foot or other basis, and of determination of benefits; describe situation in event of default, showing whether assessment bonds become a general obligation. State whether law requires contractor to accept bonds in payment for his work. Attach map showing location of improvement district and indicate thereon assessed valuation of district.

17. Total assessed valuation \$ 1,483,650.00. Assessed valuation is 30% of actual valuation.

18. Latest tax rate per \$100, \$ 4.20; Current legal tax limit per \$100, \$ _____

APPLICATION DATA (Continued)

FINANCIAL INFORMATION (Continued)

19. Status of General Obligation Debt:

- a. Present general obligation legal debt limit. \$ 222,547.50
- b. Outstanding present gross general obligation debt. . . . \$ 54,250.00
- c. Allowable deductions (sinking funds, general obligation self-supporting bonds, etc.) 2,083.42
- d. Net present general obligation debt (line (b) minus (c)) \$ 52,166.58
- e. General obligation debt capacity not used (Line (a) minus (d)). \$ 170,380.92

- 20. a. If the public work to be planned is revenue producing through payment by users of the services, and bonds or other obligations are to be issued, payable in whole or in part from such receipts, attach a statement showing the number of connections or users, together with an estimate of gross yearly revenue and yearly maintenance and operation expense.
- b. If the public work to be planned consists of extensions or additions to a presently-owned revenue producing facility, attach a statement showing the number of present connections and rates for service, the additional anticipated connections and gross annual revenue, and the anticipated annual maintenance and operation expense of the to-be-planned extensions or additions. Also attach a copy of the latest operating statement of the revenue-producing facilities.

21. Have any defaults in debt payment occurred in past ten years? Yes No (Attach statement)

LEGAL INFORMATION

22. Name and address of Applicant's attorney

None till project is approved

23. Indicate if the Applicant has the basic legal authority for the following actions by listing specific statutory citations. (Attach copy of laws, etc.)

- a. To plan the proposed public work? Sec. 11-966 RCM
- b. To construct the proposed public work? Sec. 11-2301 and following Sections in Chapter 23
- c. To finance the proposed public work? Sec. 11-2217, RCM - 1947 as amended
- d. To operate and maintain the proposed public work? Sec. 11-2217, RCM - 1947 as amended

24. Population 1950 census _____. Present estimated population _____. If proposed public work is to be designed to serve people outside corporate limits, give additional number of people to be served _____.

CERTIFICATION

I certify that the information supplied on the above form and in the attached exhibits and statements is true, correct, and complete to the best of my knowledge and belief.

Date: 10-1-1962

Signed: Robert Troeger
(Applicant's Authorized Representative)

(SUGGESTED) FORM OF RESOLUTION

Authorizing filing of application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83rd Congress of the United States, as amended.

The Town of Culberson

WHEREAS, _____ herein called the "Applicant," after thorough consideration of the various aspects of the problem and study of available data has hereby determined that the construction of certain public works, generally described as _____

is desirable and in the public interest and to that end it is necessary that action preliminary to the construction of said works be taken immediately; and

WHEREAS, under the terms of Public Law 560, 83rd Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

WHEREAS, the Applicant has examined and duly considered such Act and the Applicant considers it to be in the public interest and to its benefit to file an application under said Act and to authorize other action in connection therewith;

The Town Council

NOW, THEREFORE, BE IT RESOLVED BY the governing body of said Applicant, as follows:

(SUGGESTED) FORM OF RESOLUTION (Continued)

1. That the construction of said public works is essential to and is to the best interests of the Applicant, and to the end that such public works may be provided as promptly as practicable it is desirable that action preliminary to the construction thereof be undertaken immediately;

2. That Robert Trauger, Mayor be hereby authorized to file in behalf of the Applicant an application (in form required by the United States and in conformity with said Act) for an advance to be made by the United States to the Applicant to aid in defraying the cost of plan preparation for the above described public works, which shall consist generally of

Describe nature and scope of proposed planning

Improvements to the quality of the water used by the Town of Culbertson

3. That if such advance be made, the Applicant shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;

4. The said Robert Trauger, Mayor is hereby authorized to furnish such information and take such other action as may be necessary to enable the Applicant to qualify for the advance;

5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Applicant for the purpose of furnishing to the United States such information, data, and documents pertaining to the application for an advance as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application.

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

(SUGGESTED) FORM OF CERTIFICATE OF RECORDING OFFICER

I, the undersigned, the duly qualified and acting Clerk (Title of officer) of the Town of Culbertson (Applicant)

(herein called the "Applicant") and the keeper of the records of the Applicant, including the journal of proceedings of the Town Council (Governing body of the Applicant)

(herein called the "governing body"), do hereby certify:

1. That the attached resolution is a true and correct copy of the resolution as finally adopted at a meeting of the governing body held on the 1 day of October, 19 62, and duly recorded in my office;

2. That such meeting was duly convened and held in all respects in accordance with law and to the extent required by law, due and proper notice of such meeting was given; and a legal quorum was present throughout the meeting, and a legally sufficient number of members of the governing body voted in the proper manner and for the adoption of said resolution; that all other requirements and proceedings under the law incident to the proper adoption or passage of said resolution, including publication, if required, have been duly fulfilled, carried out, and otherwise observed; and that I am authorized to execute this certificate;

3. That if an impression of a seal has been affixed below, it constitutes the official seal of the Applicant and this certificate is hereby executed under such official seal; but if no seal has been affixed, the Applicant does not have an official seal;

IN WITNESS WHEREOF, I have hereunto set my hand this 1 day of October, 19 62

E. P. Corbe

If Applicant has an official seal, impress here. (Signature of officer)

E. P. Corbe, Town Clerk

(Type or print - Name of officer)

(SEAL)

Dec. 3 1962 Regular meeting of the town council with all members present. Minutes of last meeting were read and approved. The following bills were referred to the auditing committee and ordered paid.

General Fund:

Alex Luft	7.00
Mont. Municipal Le	40.00
Ray Schledewitz	27.53
Alex Damm	167.87

Police Fund:

Dan Kraut	19.80
Peter Houck	43.50
Alex Damm	345.29
New Evans Cafe	12.70

Street Fund:

E. F. Garbe	.95
Alex Damm	55.50
Weinrich BlackSt	16.50
Culb. Imp/	36.50
G.N. Rry	8.87
Mon. Lbr Co.	14.49

Sewer Revenue:

E. F. Garbe	16.51
Harry Mc Cormick	41.84
Marchwick Excavating	742.54

Library Fund:

Mrs K Garbe	17.50
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Water Fund:

E. F. Garbe	50.00
Culb. Postmaster	240.00
Hiway Texaco	8.45
Sidney Machine	7.00
Ted Damm	30.00
Gary Moore	46.50
Borm Plumbing	9.47
Alex-Luft Kao's	102.98
Harry Mc Cormick	250.00
Cont. Oil Co	16.77
Mc Kinney Motors	10.15

Alvin Jensen of the Wenzel Engineering Co appeared before the council and it was decided to apply to the Housing & Home Finance Agency for a grant to improve the waterworks system at Culbertson. It was moved by Damm and seconded by Moore to enter into a contract with Wenzel & Co to take care of the engineering. The Clerk was instructed to contact Atty Garden at Wolf Point to act as attorney during the negotiations and elections if grant was approved. Resolutions No 125 & 126 were introduced and upon motion of Oelkers and second by Damm were passed with out any dissenting votes, these are made parts of these minutes. Alex Damm asked that he get his vacation at this time and as he intended to work would receive vacation pay instead, request was granted. Dave Schledewitz moved that the clerks wages be increased to \$90.00 a month this was seconded by Moore and carried. Ray Schledewitz asked the council to find another treasurer. No further business meeting adjourned.

Clerk

E. F. Garbe

Mayor

Robert Troeger

Dec. 26th a special meeting was held with alderman Oelkers absent. A letter from the Housing & Home finance Agency was discussed in which they stated that Culbertson was not eligible for a 75% grant and asked that the figures previously submitted be amended. It was moved by Moore and seconded by Schledewitz to finance the balance required if grant was approved by \$34,000.00 revenue bonds and \$50,000.00 by general obligation bonds motion carried. Resolution 127 which is part of these minutes was introduced and moved by Damm and seconded by Moore to accept motion carried. Resolution 128 was introduced and moved by Damm to accept this was seconded by Moore and carried. This resolution was also made part of these minutes.

Clerk&&

J. Garbe

Mayor

Robert Troger

RESOLUTION OF GOVERNING BODY OF APPLICANT

RESOLUTION NO. 125 Project No. _____
For HHFA Use

Resolution authorizing filing of application with the Housing and Home Finance Agency, United States of America, for a grant under the terms of Public Law 345, 84th Congress, as amended by the Public Works Acceleration Act.

WHEREAS, under the terms of said Public Law 345, as amended, the United States of America has authorized the making of grants to public bodies to aid in financing the construction of specific public projects:

Now Therefore, Be It Resolved By Town Council
(Governing Board of Applicant)

1. That Robert Traeger be and he is hereby authorized to
(Designated Official)
execute and file an application on behalf of Town of Culbertson
(Exact Legal (Corporate) Name of Applicant)
with the Housing and Home Finance Agency, United States Government, for a grant to aid
in financing the construction of Improvements to municipal supply & water Trunk Line
(Brief Project Description)

2. That Robert Traeger, Mayor
(Name of Authorized Representative) (Title)
be and he is hereby authorized and directed to furnish such information as the Housing
and Home Finance Agency may reasonably request in connection with the application which
is herein authorized to be filed.

CERTIFICATE OF RECORDING OFFICER

The undersigned duly qualified and acting Town Clerk
(Title of Officer)
of the Town of Culbertson does hereby certify: That the
(Exact Legal (Corporate) Name of Applicant)
attached resolution is a true and correct copy of the resolution, authorizing the filing
of application with the Housing and Home Finance Agency, as regularly adopted at a
legally convened meeting of the Town Council duly
(Name of Governing Body of Applicant)
held on the 3rd day of December, 19 62; and further that such
resolution has been fully recorded in the journal of proceedings and records in my office.

In Witness Whereof, I have hereunto set my hand this 3 day of Dec, 19 1962.

If the applicant has an official seal,
impress here

[Signature]
Signature of Recording Officer

[Signature]
Title of Recording Officer

HOUSING AND HOME FINANCE AGENCY
COMMUNITY FACILITIES ADMINISTRATION

CFA-1101-2
(10-4-62)

RESOLUTION OF GOVERNING BODY OF APPLICANT

RESOLUTION NO. 126 Project No. _____

(For HHFA use.)

Resolution providing for increase in planned total expenditure for capital improvement project

Whereas, under the terms of Public Law 87-658, approved September 14, 1962, the United States of America has authorized the making of grants to aid in financing construction of specific public works projects, provided the proposed or planned total expenditure of the public body for its capital improvement projects is increased by an amount approximately equal to the non-Federal funds required to complete such public works projects:

Now, Therefore, Be It Resolved By Town of Culbertson

- That as of the date of filing of an application by Governing Board of Applicant
Town of Culbertson
(Exact Legal Corporate Name of Applicant) with the Housing and Home Finance Agency, United States Government, for a grant to aid in financing the construction of Improvements to Municipal Water Supply and a water trunk line.
(Brief Project Description) the Applicant had a capital improvements plan or capital improvement budget for the fiscal year or years during which construction of the proposed project is expected to occur; and that the total expenditure for capital improvements in said plan or budget was \$ -0- for the fiscal year ending 1962 and \$ -0- for the fiscal year ending 1963
- That, in the event that said Federal grant is approved by the United States of America, said capital improvements plan or capital budget will be [is hereby] increased by \$ _____ for the fiscal year ending _____ and \$ 50,000.00 for the fiscal year ending 1963 for a total increase of \$ 50,000.00 in the proposed or planned total expenditure for capital improvement projects (exclusive of Federal funds).
- That said increase in the proposed or planned total expenditure for capital improvement projects is approximately equal to the non-Federal funds required to complete the public works project for which the application is to be submitted.

This resolution is adopted pursuant to the authority provided by R.C.M.
(cite applicable State or local law).

CERTIFICATE OF RECORDING OFFICER

The undersigned duly qualified and acting Town Clerk of the Town of Culbertson
(Title of Officer) (Exact Legal Corporate Name of Applicant) does hereby certify: That the attached resolution is a true and correct copy of the resolution, providing for an increase in the proposed or planned total expenditures for capital improvement projects, as regularly adopted at a legally convened meeting of the Town Council (Name of Governing Body of Applicant) duly held on the 3rd day of December, 1962; and further that such resolution has been fully recorded in the journal of proceedings and records in my office.

In Witness Whereof, I have hereunto set my hand this 3 day of Dec, 1962

If the applicant has an official seal, impress here

Signature of Recording Officer
Town Clerk
Title of Recording Officer

WHEREAS, the town council has submitted an application through the Housing Home Finance Agency, Seattle, Washington, requesting a Federal Grant in the amount of seventy-five per cent (75%) of the proposed construction cost for improvements to the municipal water system of the town of Culbertson, and;

WHEREAS the Housing Home Finance Agency has notified Mayor Troeger that the town of Culbertson is eligible for a Federal Grant in the amount of fifty per cent (50%) of construction cost and other miscellaneous costs contingent upon approval from certain government agencies, and;

WHEREAS the town council of the town of Culbertson, Montana, wishes to make corrections to the original application for a Federal Grant to make said application conform to applicable rules and regulations:

NOW THEREFORE, BE IT RESOLVED by the Town Council

1. That Robert Troeger, Mayor, be and he is authorized to make corrections and furnish such information as the Housing Home Finance Agency may reasonably request in connection with the submittal of the original application and any other additional information.

CERTIFICATE OF RECORDING OFFICER

The undersigned duly qualified and acting Town Clerk of the Town of Culbertson does hereby certify:

THAT the attached resolution is a true and correct copy of the resolution, authorizing the filing and corrections of application with the Housing Home Finance Agency, as regularly adopted at a legally convened meeting of the Town Council duly held on the 21 day of August, 1957; and

FURTHER that such resolution has been fully recorded in the journal of proceedings and records in my office.

IN WITNESS WHEREOF, I have hereunto set my hand this 21 day of August, 1957.

HOUSING AND HOME FINANCE AGENCY
COMMUNITY FACILITIES ADMINISTRATION

CFA-1101-2a
(10-4-62)

RESOLUTION OF GOVERNING BODY OF APPLICANT

RESOLUTION NO. 128 Project No. APW-Mont-81
(For HIFA use.)

Resolution providing for increase in planned total expenditure for capital improvement projects.

Whereas, under the terms of Public Law 87-658, approved September 14, 1962, the United States of America has authorized the making of grants to aid in financing construction of specific public works projects, provided the proposed or planned total expenditure of the public body for its capital improvement projects is increased by an amount approximately equal to the non-Federal funds required to complete such public works projects:

Now, Therefore, Be It Resolved By Town of Culbertson
Governing Board of Applicant

- That as of the date of filing of an application by Town of Culbertson
(Exact Legal Corporate Name of Applicant)
(hereafter called Applicant) with the Housing and Home Finance Agency, United States Government, for a grant to aid in financing the construction of Improvements to Municipal Water supply and a water trunk line
(Brief Project Description)
the Applicant had a capital improvements plan or capital improvement budget for the fiscal year or years during which construction of the proposed project is expected to occur; and that the total expenditure for capital improvements in said plan or budget was \$ -0- for the fiscal year ending 1962 and \$ -0- for the fiscal year ending 1963.
- That, in the event that said Federal grant is approved by the United States of America, said capital improvements plan or capital budget will be is hereby increased by \$ 0 for the fiscal year ending 1962 and \$ 0 for the fiscal year ending 1963 for a total increase of \$ 0 in the proposed or planned total expenditure for capital improvement projects (exclusive of Federal funds).
- That said increase in the proposed or planned total expenditure for capital improvement projects is approximately equal to the non-Federal funds required to complete the public works project for which the application is to be submitted.

This resolution is adopted pursuant to the authority provided by R.C.M.
(cite applicable State or local law).

CERTIFICATE OF RECORDING OFFICER

The undersigned duly qualified and acting Town Clerk of the Town of Culbertson
(Title of Officer) (Exact Legal Corporate Name of Applicant)
[Signature] does hereby certify: That the attached resolution is a true and correct copy of the resolution, providing for an increase in the proposed or planned total expenditures for capital improvement projects, as regularly adopted at a legally convened meeting of the Town Council duly held on the 24 day of December 1962
(Name of Governing Body of Applicant)
and further that such resolution has been fully recorded in the Journal of proceedings and records in my office.

In Witness Whereof, I have hereunto set my hand this 24 day of December, 1962

If the applicant has an official seal, impress here

[Signature]
Signature of Recording Officer
Clerk
Title of Recording Officer